

**VILLAGE OF BRADNER**  
**HOMETOWN HEROES BANNER APPLICATION**

Application accepted from October 1st through December 15<sup>th</sup>, 2024

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Contact Name: \_\_\_\_\_

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Address	City	State	Zip
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Phone	Email
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Honoree Full Name	Rank
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Branch of Service	Era of Service (See below)
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Service Dates (ex. 1943-1945)	Sponsored by
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**BRANCH OF SERVICE:** (PLEASE CHECK APPROPRIATE BOX)

- |  |                                      |                                      |
|--|--------------------------------------|--------------------------------------|
| <input type="checkbox"/> ARMY (MC, MF, or WAC) | <input type="checkbox"/> MARINES     | <input type="checkbox"/> NAVY        |
| <input type="checkbox"/> AIR FORCE             | <input type="checkbox"/> SPACE FORCE | <input type="checkbox"/> COAST GUARD |

**ERA OF SERVICE:** (PLEASE CHECK ALL THAT APPLY)

- War Between the States: 1861 - 1865
- Spanish-American War: April 1898 - August 1898
- World War I: April 6, 1917 - November 11, 1918
- World War II: December 7, 1941 - December 31, 1945
- Cold War: September 2, 1945 - December 26, 1991
- Korean Conflict: June 27, 1950 - January 31, 1955
- Vietnam Conflict: February 28, 1962 - November 7, 1975
- Persian Gulf War: August 2, 1990 - August 31, 1991
- Global War on Terror: September 22, 2001 - Present
  
- POW (Prisoner of War)  MIA (Missing in Action)  KIA (Killed in Action)
- Still Living (Must sign photo release acknowledgement)  Deceased

PLEASE SUBMIT ALONG WITH THE APPLICATION FORM:

- A high-resolution (200-300 dpi) photograph copy of the honored veteran preferably in military uniform. Digital photos will also be accepted.
- Proof of Honorable Discharge/Active Service (i.e. Form DD214 or Honorable Discharge Certificate).
- The signed photo release acknowledgement. If the honoree is living, they must sign the form.
- If you have to veterans you would like on the same banner please indicate that with the names of both veterans

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PLEASE SUBMIT THE APPLICATION, **PHOTO COPY**, PROOF OF HONORABLE DISCHARGE, PHOTO RELEASE ACKNOWLEDGEMENT:

BY EMAIL:

[tjames@bradnerohio.org](mailto:tjames@bradnerohio.org)

[croth@bradnerohio.org](mailto:croth@bradnerohio.org)

BY MAIL:

130 N. Main Street Bradner  
Ohio, P.O. Box 599 43406

FOR ALL QUESTIONS AND INQUIRES:

Program Coordinator: Cody Roth: email [croth@bradnerohio.org](mailto:croth@bradnerohio.org)

PHOTO RELEASE ACKNOWLEDGEMENT:

I HEREBY GRANT THE VILLAGE OF BRADNER PERMISSION TO USE THE ATTACHED PHOTO IN THEIR HOMETOWN HEROES BANNER PROGRAM, WITH THE UNDERSTANDING THAT THIS PHOTO, OR ITS LIKENESS, MAY BE USED FOR PROMOTIONAL USE. I ALSO UNDERSTAND AND HOLD THE VILLAGE OF BRADNER HARMLESS FOR ANY SUBMITTED INCORRECT INFORMATION, OR ANY ACTS OF NATURE OR VANDALISM THAT MAY DAMAGE OR DESTROY ANY SPONSORED BANNER. THE VILLAGE OF BRADNER RESERVES THE RIGHT TO APPROVE ALL BANNERS, AND AS THIS IS A SPONSORSHIP, NO REFUND WILL BE GIVEN.

Signature

Date

Printed Name